

**Housing Authority of Monroe County**  
**Agenda**  
**November 10<sup>th</sup>, 2022**  
**1055 W. Main St.**  
**Stroudsburg, PA 18360**

1. Call to Order
2. Roll Call
3. Non-Agenda Comments
4. Presentations
5. Approval of Minutes for

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

6. Department Reports:

A. Public Housing Occupancy  
As presented by Sam Iorio, Property Manager

B. Housing Choice Voucher Program  
As presented by Jozie Castaldo, Section 8 Coordinator

Motion by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

C. Resident Initiatives Coordinator  
As presented by LaTania Jones, Resident Initiatives Coordinator

D. Maintenance  
As presented by Brad Bergman, Capital Fund Program Coordinator

7. Approval of Bills & Financials  
As presented by Ellen Talimci, Accountant II

**Public Housing**

Motion by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Section 8 (HCVP)**

Motion by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Resolution #02-11-2022 – 2023 Public Housing Budget as prepared by Blosky & Associates**

Motion by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Resolution #03-11-2022 – 2023 Housing Choice Voucher Budget as prepared by Blosky & Associates**

Motion by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

8. Report from Director of Capital Improvements  
As presented by Brad Bergman, Capital Fund Program Coordinator
  
9. Solicitor  
As presented by Kent Herman, Solicitor
  
10. Deputy Executive Director  
As presented by Joanne Bills, Deputy Executive Director
  
11. Executive Director  
As Presented by Linda Kaufman, Executive Director

**Resolution #01-11-2022 – Salary Increases – Salary Scale Adjustment See Attach**

Motion by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

12. Tenant Matters
13. Communications
14. Old/New Business
15. Personnel
16. Adjournment