

**Housing Authority of Monroe County**  
**Agenda**

**August 4<sup>th</sup>, 2022**  
**1055 W. Main St.**  
**Stroudsburg, PA 18360**

1. Call to Order
2. Roll Call
3. Guests and Public
4. Approval of Minutes for July 7<sup>th</sup>, 2022

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

5. Department Reports:
  - A. Public Housing Occupancy  
As presented by Sam Iorio, Property Manager
  - B. Housing Choice Voucher Program  
As presented by Jozie Castaldo, Section 8 Coordinator
  - C. Resident Initiatives Coordinator  
As presented by LaTania Jones, Resident Initiatives Coordinator
  - D. Maintenance  
As presented by Brad Bergman, Capital Fund Program Coordinator
6. Approval of Bills & Financials  
As presented by Ellen Talimci, Accountant II

**Public Housing**

Motion by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Section 8 (HCVP)**

7. Report from Director of Capital Improvements  
As presented by Brad Bergman, Capital Fund Program Coordinator

8. Solicitor  
As presented by Kent Herman, Solicitor
9. Deputy Executive Director  
As presented by Joanne Bills, Deputy Executive Director
10. Executive Director  
As Presented by Linda Kaufman, Executive Director
11. Tenant Matters
12. Communications
13. Old/New Business
14. Personnel
15. Adjournment

Prepared by LaTania R. Jones